

**Evergreen School District**  
**District English Learners Advisory Committee and District Advisory Committee**  
**Agenda**  
**10/25/2017**

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| <b>1. Call to Order and Introductions:</b>         |  |
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| <b>2. Matters From the Public:</b>                 |  |
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| <b>3. Mandated Topic:</b>                          |  |
| <b>a. Local Control Accountability Plan (LCAP)</b> |  |
| <b>Presenter: Dan Deguara, Assistant</b>           |  |
| <b>Superintendent</b>                              |  |
| <b>b. Questions &amp; Answers</b>                  |  |
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| <b>4. Adjourn:</b>                                 |  |